

## Appendix C

### Notice of Completion

*State of California  
Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814*

El Sur Ranch Water Right Permit (Application 30166)

**Project Title**

Big Sur River near Andrew Molera State Park, Big Sur Coast, Monterey County, California

**Project Location – Specific**

None

**Project Location – City**

Monterey

**Project Location – County**

**Description of Nature, Purpose, and Beneficiaries of Project**

State Water Resources Control Board

**Lead Agency**

Division of Water Rights

**Division**

1001 I Street; Sacramento, CA 95812-2000

**Address Where Copy of NOP Is Available**

October 1, 2002 – November 6, 2002

**Review Period**

Kyriacos Costa Kyriacou

**Contact Person**

(916) 341-5347

**Area Code / Phone / Extension**

See *NOTE* BELOW**NOTICE OF COMPLETION AND ENVIRONMENTAL DOCUMENT TRANSMITTAL FORM**

SCH# \_\_\_\_\_

1. Project Title El Sur Ranch Water Right Permit (Application 30166)  
 2. Lead Agency Division of Water Rights, SWRCB  
 3a. Street Address 1001 I Street  
 3c. County Sacramento 3d. Zip 95812-2000

3. Contact Person Kyriacos Costa Kyriacou  
 3. Contact Person \_\_\_\_\_  
 3b. City Sacramento  
 3e. Phone (916) 341-5347

**Project Location** Big Sur River near Andrew Molera State Park, Big Sur Coast, Monterey County, California

4. County Monterey 4a. City/Community Rural  
 4b. Assessor's Parcel No. 159-011-05 and 159-031-04 4c. Section 16 Twp. 19S Range 1E  
 5a. Cross Streets State Highway 1 5b. For Rural, Nearest Community Big Sur  
 6. With 2 miles: a. State Hwy# 1 b. Airports none  
 c. Railways none d. Waterways Big Sur River

**7. Document Type**

**CEQA** 01. ☒ NOP 05. ☐ Supplement/Subsequent EIR (Prior SCH No.: \_\_\_\_\_) **NEPA** 09. ☐ NOI **OTHER** 13. ☐ Joint Document  
 02. ☐ Early Cons 10. ☐ FONSI 14. ☐ Final Document  
 03. ☐ Neg Dec 11. ☐ Draft EIS 15. ☐ Other \_\_\_\_\_  
 04. ☐ Draft EIR 06. ☐ NOE 12. ☐ EA 07. ☐ NOC 08. ☐ NOD

**8. Local Action Type**

01. ☐ General Plan Update 05. ☐ Annexation 09. ☐ Rezone 12. ☐ Waste Mgmt Plan  
 02. ☐ New Element 06. ☐ Specific Plan 10. ☐ Land Division (Subdivision, Parcel Map, Tract Map, etc.) 13. ☐ Cancel Ag Preserve  
 03. ☐ General Plan Amendment 07. ☐ Community Plan 11. ☐ Use Permit 14. ☒ Other  
 04. ☐ Master Plan 08. ☐ Redevelopment

**9. Development Type**

01. ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ 07. ☐ Mining: Mineral \_\_\_\_\_  
 02. ☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ 08. ☐ Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 03. ☐ Shopping/Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ 09. ☐ Waste Treatment: Type \_\_\_\_\_  
 04. ☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ 10. ☐ OCS Related  
 05. ☒ Water Facilities: MGD ~3.8 11. ☐ Other: \_\_\_\_\_  
 06. ☐ Transportation: Type \_\_\_\_\_

**10. Total Acres** 290 acres of irrigation**11. Total Jobs Created** none**12. Project Issues Discussed in Document**

01. ☐ Aesthetic/Visual 09. ☐ Geologic/Seismic 17. ☒ Social 25. ☒ Wetland/Riparian  
 02. ☒ Agricultural Land 10. ☐ Jobs/Housing Balance 18. ☒ Soil Erosion 26. ☒ Wildlife  
 03. ☐ Air Quality 11. ☐ Minerals 19. ☐ Solid Waste 27. ☒ Growth Inducing  
 04. ☐ Archaeological/Historical 12. ☐ Noise 20. ☐ Toxic/Hazardous 28. ☒ Incompatible Land Use  
 05. ☒ Coastal Zone 13. ☐ Public Services 21. ☐ Traffic/Circulation 29. ☒ Cumulative Effects  
 06. ☐ Economic 14. ☐ Schools 22. ☒ Vegetation 30. ☐ Other \_\_\_\_\_  
 07. ☐ Fire Hazard 15. ☐ Septic Systems 23. ☒ Water Quality  
 08. ☒ Flooding/Drainage 16. ☐ Sewer Capacity 24. ☒ Water Supply

**13. Funding (approx.)** Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

**14. Present Land Use and Zoning**Agriculture**15. Project Description**Water rights permit to continue pumping of Big Sur River underflow for agricultural irrigation purposes.

**16. Signature of Lead Agency Representative** \_\_\_\_\_ **Date** \_\_\_\_\_

*NOTE:* Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

## Reviewing Agencies

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Resources                             | <input type="checkbox"/> Caltrans District                 |
| <input type="checkbox"/> Boating / Waterways                              | <input type="checkbox"/> Dept. of Transportation Planning  |
| <input type="checkbox"/> Conservation                                     | <input type="checkbox"/> Aeronautics                       |
| <input checked="" type="checkbox"/> Fish and Game                         | <input type="checkbox"/> California Highway Patrol         |
| <input type="checkbox"/> Forestry   | <input type="checkbox"/> Housing and Community Development |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> Statewide Health Planning         |
| <input checked="" type="checkbox"/> Dept. Water Resources                 | <input type="checkbox"/> Health                            |
| <input type="checkbox"/> Reclamation                                      | <input type="checkbox"/> Food and Agriculture              |
| <input checked="" type="checkbox"/> Parks and Recreation                  | <input type="checkbox"/> Public Utilities Commission       |
| <input type="checkbox"/> Office of Historic Preservation                  | <input type="checkbox"/> Public Works                      |
| <input type="checkbox"/> Native American Heritage Commission              | <input type="checkbox"/> Corrections                       |
| <input type="checkbox"/> S.F. Bay Conservation and Development Commission | <input type="checkbox"/> General Services                  |
| <input checked="" type="checkbox"/> Coastal Commission                    | <input type="checkbox"/> OLA                               |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> Santa Monica Mountains            |
| <input type="checkbox"/> State Lands Commission                           | <input type="checkbox"/> TRPA                              |
| <input type="checkbox"/> Air Resources Board                              | <input type="checkbox"/> OPR – OLGA                        |
| <input type="checkbox"/> Solid Waste Management Board                     | <input checked="" type="checkbox"/> OPR – Coastal          |
| <input checked="" type="checkbox"/> SWRCB: Sacramento                     | <input type="checkbox"/> Bureau of Land Management         |
| <input checked="" type="checkbox"/> RWQCB: Region 3                       | <input type="checkbox"/> Forest Service                    |
| <input checked="" type="checkbox"/> Water Rights                          | <input type="checkbox"/> Other _____                       |
| <input checked="" type="checkbox"/> Water Quality                         | <input type="checkbox"/> Other _____                       |

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_ Catalog Number \_\_\_\_\_

Date Review Starts \_\_\_\_\_ Applicant \_\_\_\_\_

Date to Agencies \_\_\_\_\_ Consultant \_\_\_\_\_

Date to SCH \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

Clearance Date \_\_\_\_\_ Address \_\_\_\_\_

Notes: \_\_\_\_\_

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